Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Miri Piri Khalsa Academy
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	UDISE CODE	09030110202
5	COMPLETE ADDRESS WITH PIN CODE	Agwanpur, Afzalgarh - Bijnor - Uttar Pradesh 246722
6	PRINCIPAL NAME & QUALIFICATION:	Manpreet Singh Sandhu & M.A., B.ED.
7	SCHOOL EMAIL ID	miripirikhalsaacademyagwanpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837645831

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mpkaafzalgarh.co m/docs/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mpkaafzalgarh.co m/docs/Recognition- Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mpkaafzalgarh.co m/docs/Recognition- Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mpkaafzalgarh.co m/docs/NBC- Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mpkaafzalgarh.co m/docs/Fire-Safety- Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://mpkaafzalgarh.co m/docs/Recognition- Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mpkaafzalgarh.com/docs /Water-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://mpkaafzalgarh.com/do cs/Fees-Structure.pdf
2	ANNUAL ACADEMIC CALANDER.	https://mpkaafzalgarh.com/do cs/calendar-miri-piri.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mpkaafzalgarh.com/do cs/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mpkaafzalgarh.com/do cs/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANPREET SINGH SANDHU
2	TOTAL NO. OF TEACHERS	
	o PGT	0
	o TGT	6
	o PRT	20
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7260
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	15 (500 Sq. Ft)
3	Computer Lab Size	1 (635 Sq. Ft)
4	Composite Science Lab Size	1 (784 Sq. Ft)
5	Library Size	1 (1231 Sq. Ft)
6	INTERNET FACILITY (Y/N)	YES
7	NO. OF GIRLS TOILETS	2
8	NO. OF BOYS TOILETS	2
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	